

This Page Is Inserted by IFW Operations  
and is not a part of the Official Record

## **BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images may include (but are not limited to):

- BLACK BORDERS
- TEXT CUT OFF AT TOP, BOTTOM OR SIDES
- FADED TEXT
- ILLEGIBLE TEXT
- SKEWED/SLANTED IMAGES
- COLORED PHOTOS
- BLACK OR VERY BLACK AND WHITE DARK PHOTOS
- GRAY SCALE DOCUMENTS

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning documents *will not* correct images,  
please do not report the images to the  
Image Problem Mailbox.**



ATTORNEY DOCKET: P-11445.00

PATENT

UNITED STATES PATENT APPLICATION  
COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor I hereby declare that: my residence, post office address and citizenship are as stated below next to my name; that

I verily believe I am the original, first and sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: CAPACITORS INCLUDING METALIZED SEPARATORS

The specification of which

☐ is attached hereto

☒ was filed on July, 11, 2003 under application serial no. 10/618,467, which I have reviewed and for which I solicit a United States patent.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, §119/365 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on the basis of which priority is claimed:

☒ no such applications have been filed.☐ such applications have been filed as follows:

## FOREIGN APPLICATION(S), IF ANY, CLAIMING PRIORITY UNDER 35 USC §119

| COUNTRY | APPLICATION NUMBER | DATE OF FILING | DATE OF ISSUE |
|---------|--------------------|----------------|---------------|
|         |                    |                |               |
|         |                    |                |               |

## ALL FOREIGN APPLICATIONS, IF ANY, FILED BEFORE THE PRIORITY APPLICATION(S)

| COUNTRY | APPLICATION NUMBER | DATE OF FILING | DATE OF ISSUE |
|---------|--------------------|----------------|---------------|
|         |                    |                |               |
|         |                    |                |               |

I hereby claim the benefit under Title 35, United States Code, §120/365 of any United States and PCT International application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. APPLICATION NUMBER | DATE OF FILING | STATUS (patented, pending, abandoned) |
|-------------------------|----------------|---------------------------------------|
|                         |                |                                       |
|                         |                |                                       |

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected herewith:

## 1 § 1.56 Duty of disclosure; fraud, striking or rejection of applications.

(a) A duty of candor and good faith toward the Patent and Trademark Office rests on the inventor, on each attorney or agent who prepares or prosecutes the application and on every other individual who is substantively involved in the preparation or prosecution of the application and who is associated with the inventor, with the assignee or with anyone to whom there is an obligation to assign the application. All such individuals have a duty to disclose to the Office information they are aware of which is material to the patentability of the application. Such information is material where there is substantial likelihood that a reasonable examiner would consider it important in deciding whether to allow the application to issue as a patent. The duty is commensurate with the degree of involvement in the preparation or prosecution of the application.

DECLARATION AND POWER OF ATTORNEY  
Page 1 of 2

John W. Albrecht  
Stephen W. Bauer  
E. Lacy Belden  
Thomas G. Berry  
Daniel G. Chapik  
Kenneth J. Collier  
Curtis D. Inghorn


Reg. No. 40,481  
Reg. No. 32,192  
Reg. No. 50,751  
Reg. No. 31,736  
Reg. No. 43,424  
Reg. No. 34,982  
Reg. No. 33,926

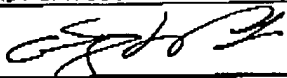
Daniel W. Latham  
Paul H. McDowall  
Michael C. Soldner  
Eric R. Waldkötter  
Girma Wolde-Michael  
Thomas F. Woods


Reg. No. 30,401  
Reg. No. 34,873  
Reg. No. 41,465  
Reg. No. 36,713  
Reg. No. 36,724  
Reg. No. 38,726

Please direct all correspondence in this case to: Paul H. McDowall.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

|  |                         |   |                                       |   |
|--|-------------------------|---|---------------------------------------|---|
| 2  | Full Name of Inventor   | FIRST NAME<br>THOMAS                                    | MIDDLE INITIAL<br>P.                  | LAST NAME<br>MILTICH                    |
| 0  | Residence & Citizenship | CITY<br>OTSEGO  | STATE OR FOREIGN COUNTRY<br>MINNESOTA | COUNTRY of CITIZENSHIP<br>US            |
| 1  | Post Office Address     | POST OFFICE ADDRESS<br>13643 89 <sup>TH</sup> STREET NE | CITY<br>OTSEGO                        | STATE/ZIP/COUNTRY<br>MINNESOTA/55330/US |
| SIGNATURE OF INVENTOR 201:  |                         |   |                                       | DATE: 12/15/03                          |

|  |                         |   |                                       |   |
|--|-------------------------|---|---------------------------------------|---|
| 2  | Full Name of Inventor   | FIRST NAME<br>ANTHONY                           | MIDDLE INITIAL                        | LAST NAME<br>RORVICK                    |
| 0  | Residence & Citizenship | CITY<br>CHAMPLIN                                | STATE OR FOREIGN COUNTRY<br>MINNESOTA | COUNTRY of CITIZENSHIP<br>US            |
| 2  | Post Office Address     | POST OFFICE ADDRESS<br>10641 SHADY OAK COURT N. | CITY<br>CHAMPLIN                      | STATE/ZIP/COUNTRY<br>MINNESOTA/55316/US |
| SIGNATURE OF INVENTOR 202:  |                         |   |                                       | DATE: 12/15/03                          |

|  |                         |   |                                       |   |
|--|-------------------------|---|---------------------------------------|---|
| 2  | Full Name of Inventor   | FIRST NAME<br>JOHN                      | MIDDLE INITIAL                        | LAST NAME<br>NORTON                     |
| 0  | Residence & Citizenship | CITY<br>NEW BRIGHTON                    | STATE OR FOREIGN COUNTRY<br>MINNESOTA | COUNTRY of CITIZENSHIP<br>US            |
| 3  | Post Office Address     | POST OFFICE ADDRESS<br>2153 VIOLET LANE | CITY<br>NEW BRIGHTON                  | STATE/ZIP/COUNTRY<br>MINNESOTA/55112/US |
| SIGNATURE OF INVENTOR 203:  |                         |   |                                       | DATE: 12/15/03                          |

☒ This is the final page of this declaration

DECLARATION AND POWER OF ATTORNEY  
Page 2 of 2